

UNOFFICIAL COPY



Loan Number 12732954

Doc#: 0530135656 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 02:11 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Polish National Alliance

Attn: Controller

6100 N Cicero

Chicago, IL 60646

CEC HR
H2504774

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Polish National Alliance of the United States of North America
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

Anna Hytros, Unmarried

and dated **August 16, 2005**, to **Alliance, FSB** a corporation organized under the laws of the United States of America and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No. **0523018051** in Cook County Records, State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"

Permanent Property Tax ID#: 12-11-200-031-1028

ALSO KNOWN AS: 5555 N. Cumberland Avenue, Unit 502, Chicago, Illinois 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

STATE OF ILLINOIS
COUNTY OF COOK

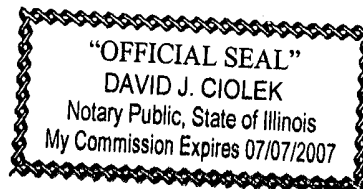
On 9/30/05 before me, the undersigned, a Notary Public in and for the said County and state aforesaid, do hereby certify that Robert S. Hoffman appeared to me personally known, who, being duly sworn by me, did say that he is the Executive Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Alliance, FSB

By: *Robert S. Hoffman*

Robert S. Hoffman
Its: **Executive Vice President**

David J. Ciolek



BOX 331 002

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Exhibit "A" Legal Description

UNIT 502, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AND AS AMENDED FROM TIME TO TIME IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER p-85 AND STORAGE SPACE NUMBER s-85, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480. AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN: 12-11-200-031-1028

Property of Cook County Clerk's Office