

# UNOFFICIAL COPY

Prepared By:  
Alliance Title Corp.  
6321 N. Avondale Ave. Suite 104  
Chicago, IL 60631



Doc#: 0530445012 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 08:19 AM Pg: 1 of 2

Mail To:  
Alliance Title Corp.  
6321 N. Avondale Ave. Suite 104  
Chicago, IL 60631

## CERTIFICATE OF RELEASE

Date: 10/26/05 Title Order Number: A05-2021

1. Name of mortgagor(s): Urszula Kania,
2. Name of original mortgagee: JP Morgan Chase Bank, NA
3. Name of mortgage servicer (if any): Countrywide Home Loans Servicing, LP Chase
4. Mortgage recording: Document No.: 0503122157
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 07-23-101-011-107

Common Address: 737 Sunfish Schaumburg IL 60194

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

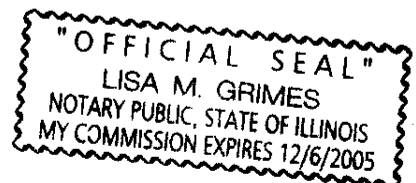
Jay Jacobson

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 10/26/05 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on: \_\_\_\_\_



A05-2021-508

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# UNOFFICIAL COPY

Ticor Title Insurance

Commitment Number: A05-2021

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 152C AS DESCRIBED IN SURVEY DELINEATED AND ATTACHED TO AND A PART OF THE DECLARATION OF CONDOMINIUM REGISTERED ON JULY 13, 1976 AS DOCUMENT NUMBER 2880917, TOGETHER WITH ITS UNDIVIDED 3.159% INTEREST IN THE COMMON ELEMENTS, IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 4 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-23-101-011-1017: