

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/13/05

Title Order No.: 05-17353(2 of 2)



Doc#: 0530446153 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2005 10:59 AM Pg: 1 of 2

Lawyers Unit #11212 Case #
S. TRSBM

Name of Mortgagor(s):
AURELIO O. SANCHEZ;
Name of Mortgagee: BANK OF
AMERICA, N.A.

(3) Mortgage Recorded
Document No. 0424642171;

The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: BANK OF
AMERICA, and there is no

objection from the mortgagee or its successor in interest to the
recording of this Certificate of Release.

- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 13-09-116-013
Common Address: 5223 N. LUDLAM AVE, CHICAGO, IL 60630

LAWYERS TITLE INSURANCE CORPORATION

By
Signature of Officer or Representative

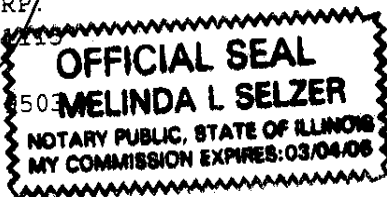
LYNN SELZER

State of Illinois }
County of COOK } ss

This Instrument was acknowledged before me on 10/13/05 by LYNN SELZER as Officer for
or Agent of Lawyers Title Insurance Corporation.

My Commission Expires: _____
Notary Public

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE. #1113
CHICAGO, IL 60656
773-792-8563 FAX: 773-792-8503



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Property Address: 5223 N. LUDLAM AVE
CHICAGO, IL 60630

PIN #: 13-09-116-013

LOT 13 IN LOWY'S RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN BLOCK 1 IN A.G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 3 OF THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSON, DECEASED OF THE SOUTHEAST 1/2 OF THE NORTHWEST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-17353