



Doc#: 0530448148 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 12:15 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH 44266

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 25954  
INVESTOR LOAN NO. 05-009696  
Date: AUGUST 26, 2005

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**

**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 26, 2005** executed by  
**ANTONIETTA PIECUCH, A SINGLE WOMAN** *assigned to William M. Piecuch Jr.*  
*Antonietta Piecuch*

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**THREE HUNDRED TWENTY-EIGHT THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **AUGUST 26, 2005**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

On this 26 day of August 2005, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:  
05/17/08



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION 200504417

LOT 40 IN NUEPORT ESTATES SUBDIVISION OF PART OF THE SOUTH WEST ¼ OF THE NORTH EAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF UNIT 1 OF LOUIS MILLER'S SUBDIVISION RECORDED FEBRUARY 23, 1962 AS DOCUMENT 18408433 LYING NORTHERLY OF UNIT 2 LOUIS MILLER'S SUBDIVISION RECORDED AUGUST 30, 1962 AS DOCUMENT #18577767 EASTERLY OF UNIT 3 OF LOUIS MILLER'S SUBDIVISION JUNE 13, 1967 AS DOCUMENT 20165205 AND ALSO THE EAST 60 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOT 1 IN UNIT 2 IN LOUIS MILLER'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8120 WESTPORT LANE, WILLOW SPRINGS, IL 60480

SCHEDULE A  
ALTA Commitment – 1996

LAWYERS TITLE INSURANCE CORPORATION

BURNET TITLE L.L.C.  
2700 S. River Rd.  
Des Plaines, IL 60018