

PREPARED BY: *12*

Recording Requested By: *12*
HSBC MORTGAGE CORPORATION (USA)

UNOFFICIAL COPY



When Recorded Return To:

F
BURNETT TITLE L.L.C.
ATTN.: RECORDING DEPT.
2700 SOUTH RIVER ROAD - STE 300
DES PLAINES, IL 60018

Doc#: 0530448160 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2005 12:27 PM Pg: 1 of 2

200406942
CAPLAIN

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:3578435 "PYTOSH" Lender ID:152/019/0359784356 Escrow/Title: 200406942 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE CAPITAL ASSOCIATES, INC. holder of a certain mortgage, made and executed by MICHAEL B. PYTOSH AND JILL L. PYTOSH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE CAPITAL ASSOCIATES, INC., in the County of Cook, and the State of Illinois, Dated: 09/23/2003 Recorded: 10/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0328810114, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

- ✓ Assessor's/Tax ID No. 17042010540000
- ✓ Property Address: 1526 NORTH PARK AVENUE, CHICAGO, IL 60610

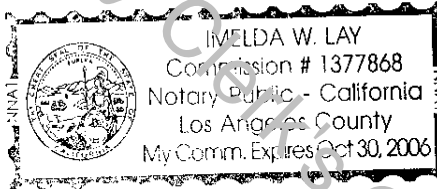
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE CAPITAL ASSOCIATES, INC.

On *10/4/2005*

By: *JAY M. STEREN*
Corporate Secretary

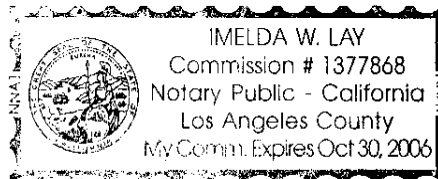
STATE OF *Ca*
COUNTY OF *Los Angeles*



On *10-4-2005* before me, *IMELDA W. LAY*, a Notary Public in and for *Los Angeles* in the State of *California*, personally appeared *JAY M. STEREN, Corp. Sec.*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Imelda W. Lay
Notary Expires: *10/30/2006*



(This area for notarial seal)

Prepared By: LINDA LAMOREAUX, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043

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EXHIBIT LEGAL DESCRIPTION

PARCEL 1: LOT 85 IN THE SUBDIVISION OF THE WEST ½ OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 NORTH NORTH PARK, LLC DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/20F LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 (IN DIXON'S SUBDIVISION OF THE EAST ½ OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24, AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)
17-04-201-054

CLERK OF COOK COUNTY Clerk's Office