

UNOFFICIAL COPY



Doc#: 0530453083 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2005 09:16 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BOA153)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6520559334 LPS #: 3133115 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 1/29/2003 made and executed by
JEFFREY L. JOHNSON, SINGLE to secure payment of the principal sum of
\$99000.00 Dollars and interest to BANK OF AMERICA, N.A. in the County of COOK
and State of IL Recorded: 3/6/2003 as Instrument #: 0030316244 in Book: 1310
on Page: 0124 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 14-28-118-045-1021

Property Address: 431 WEST OAKDALE 6-B, CHICAGO, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 13, 2005.

Bank of America, N.A. as Mortgagee

BY K. M.
Kevin Grier, Vice President

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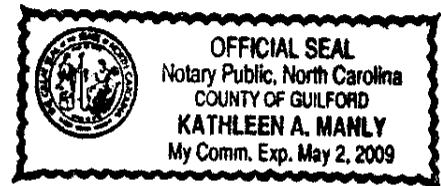
STATE OF NC
COUNTY OF GUILFORD

ON October 13, 2005, before me KATHLEEN A. MANLY, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kevin Grier, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


KATHLEEN A. MANLY
Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 133



11/3/2005
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EXHIBIT A

Loan#: 6520559334 LPS#: 3133115 Bin #:



UNIT NUMBER 6- B IN OAKDALE TOWERS CONDOMINIUM AS DELINEATED ON THE SURVEY OF:
LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25371311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION.

Property of Cook County Clerk's Office