## UNOFFICIAL COPY

Recording Requested and Prepared By: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 DAWNA HANSON

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 Doc#: 0530454079 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2005 10:53 AM Pg: 1 of 2

MERS MIN#: 10024101/204733313 PHONE#: (888) 679-6377

Customer#: 606 Service #: ',931449RL1 ++

Loan#: 0010399210

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MARGARITA E. ESPINOZA, A SINGLE FEMALE

Original Mortgagee: MERS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION

Mortgage Dated: MARCH 04, 2005 Recorded on: M/RCF 16, 2005 as Instrument No. 0507505373 in Book No. --- at Page No. ---

Property Address: 5128 NORTH KIMBALLE AVENUE, CHICAGO IL 60625-0000

County of COOK, State of ILLINOIS PIN# 13-11-403-036 VOLUME 332

Legal Description: LOT 65 IN KRON'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF BLOCK 7 AND THE EAST 1/2 OF BLOCK 10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 30, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIMAE MORTGAGE CORPORATION

By: Julie A. Vates Vice Presiden

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## **UNOFFICIAL COPY**

Loan#: 0010399210 Srv#: 2931449RL1

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State of County of **CALIFORNIA** 

**ORANGE** 

On SEPTEMBER 30, 2005, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): M. Tulio

The or Coop County Clark's Office M. TULIO COMM. # 1423840