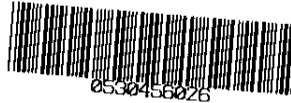


# UNOFFICIAL COPY

Recording Requested By:  
James B. Nutter & Co.

When Recorded Return To:

JAMES B. NUTTER - RELEASE DEPT  
50 Broadway  
P.O. Box 10346  
Kansas City, MO 64171-9936



Doc#: 0530456026 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 10:33 AM Pg: 1 of 3



[Redacted line]

### SATISFACTION

James B. Nutter & Company #29 to "ROBINSON" ID: 2776/0, Aqt 610428 Cook, IL

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER & COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANITA D. ROBINSON, A SINGLE WOMAN

Original Mortgagee: JAMES B. NUTTER & CO.

Dated: 07/14/2003 and Recorded 08/07/2003 as Instrument No. 0321949018 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 24-23-332-016-1009

Property Address: 3680 W 119th Street, Alsip, IL, 60803-2624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JAMES B. NUTTER & COMPANY

On September 01, 2005

By: *Valerie Roach*

VALERIE ROACH, ASSISTANT SECRETARY

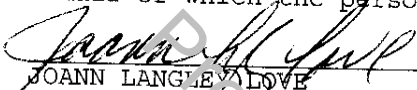
36.50  
4  
2  
MJD

# UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Missouri  
COUNTY OF Jackson (Kansas City)

ON September 01, 2005, before me, JOANN LANGLEY LOVE, a Notary Public in and for the County of Jackson (Independence) County, State of Missouri, personally appeared VALERIE ROACH, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
JOANN LANGLEY LOVE  
Notary Expires: 11/14/2008 #04464571

JOANN LANGLEY LOVE  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
Commission #04464571  
My Commission Expires: Nov. 14, 2008

(This area for notarial seal)  
Prepared By: Shirlene Jenkins-Hackney, 4153 Broadway, Kansas City, MO. 64114, (816) 531-234

RJN-20050831-0009 ILCOOK COOK IL BAT: 2873262 KXILSOM1

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1:  
UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF THE VILLAGE GREENE PHASE IV CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24826664 AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS, PARKING AND DRIVEWAYS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 24826640.

TAX MAP/ID NUMBER: 24-23-332-016-1009

COMMONLY KNOWN AS: 3680 W. 119TH STREET, UNIT 301-A

ALSIP, IL 60803