

# UNOFFICIAL COPY

LOAN NO.: 41222420220064

PIF DATE: 03/07/2005

ILLINOIS

RELEASE DEED

Prepared by: Roberta Gafford



Doc#: 0530456131 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/31/2005 12:57 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:

CATHY L WILLIAMS

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0436521066, Volume NA, Page NA, Mortgage Date 12/29/2004, Recorded Date 12/30/2004

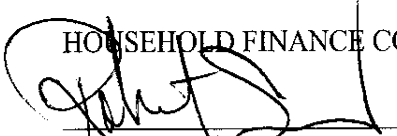
Address of Property: 1869 PRATT  
DES PLAINES, IL 60018

Legal Description of Property: SEE ATTACHED

Tax ID No.: 09-33-313-008

Dated: October 10, 2005

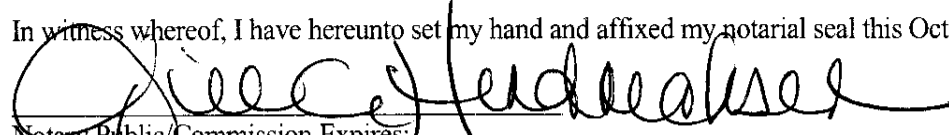
HOUSEHOLD FINANCE CORPORATION III

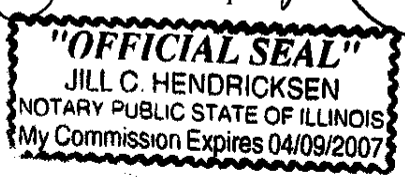
  
Robert Senda, VICE PRESIDENT

State of Illinois  
County of Dupage

On October 10, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 10, 2005.

  
Notary Public/Commission Expires:



Handwritten notes: 36, 5, 25, and initials GM.

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT EIGHT (8) IN COURTESY GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLED OF COOK COUNTY, ILLINOIS ON SEPTEMBER 16, 1954 AS DOCUMENT NO. 1547221.

TAX MAP OR PARCEL ID NO.: 09-33-313-008

Property of Cook County Clerk's Office



\*W474E738CP97MTG9000IL0012C0F\*\*WILLIAMS

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