

# UNOFFICIAL COPY



Return to and Prepared by:  
Karen Alexander  
Consumer Loan Center (P5-PCLC-01-I)  
2730 Liberty Avenue  
Pittsburgh, Pa 15222

Doc#: 0530403040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 11:38 AM Pg: 1 of 2



*2-3-2004*  
Loan # 5444336

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, does hereby grant, sell, assign, transfer and convey, unto:

**NETBANK**  
(herein "Assignee"), a certain mortgage dated April 22, 2004 made and executed by CHARLES S. PEARL

to and in favor of Market Street Mortgage Corporation. Mortgage having been given to secure payment of \$42,000.00 which Mortgage is of record in **INST# 0418116026** of the Cook County Records, State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 2911 N WESTERN AVENUE #40  
CHICAGO, IL 60618

TAX ID: 14-30-116-023-1041

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 28, 2004.

MARKET STREET MORTGAGE CORPORATION



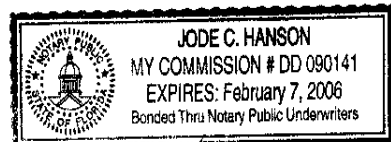
*Leeanne M. Wright*  
LEEANNE M. WRIGHT  
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this April 28, 2004 by LEEANNE M. WRIGHT, ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of said corporation.

*[Signature]*  
NOTARY PUBLIC  
My commission expires:

*NO 5-C  
SY  
P2  
SK  
M.Y  
AG*



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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1:

UNIT 403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00-170100, AS AMENDED FROM TIME TO TIME, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3<sup>RD</sup> PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-39 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00-170100.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00-170099, SITUATED IN COOK COUNTY.

Clerk's Office