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JESSE WHITE, SECRETARY OF STATE

DOMESTIC/FOREIGN CORPORATION ANNUAL REPORT GENERAL NOT FOR PROFIT CORPORATION ACT

Filing Fee: \$5 If late, add penalty of \$3

FILED

SEP 1 0 2004

JESSE WHITE SECRETARY OF STATE



Doc#: 0530403048 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 10/31/2005 11:55 AM Pg: 1 of 2

eral Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and

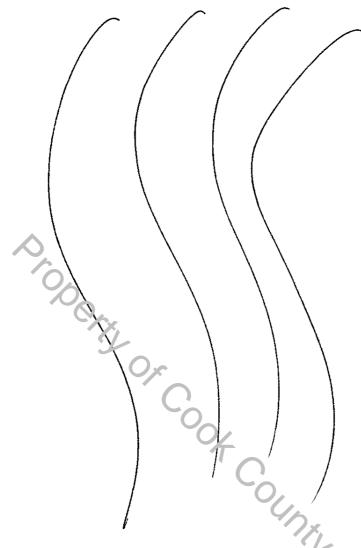
complete.

	Do Not Write	Above This Line 3	-1-04Year: 2004	File# 615	53-870	4
1.	A	_	Condominium			· · · · · · · · · · · · · · · · · · ·
.	01 A		1 1		3107	
2(a).		Δ	2(b). Changes Ne		1	
	Registered Agent Charles Registered Office	Association	Pegistered Agen	1 Frank A	مبرمجي	25
	City, IL, ZIP, County Ook	Chicack lanes	13 Dulace City, IL, ZIP, Cou	10th C/- 1000	Rojwa	E Cook
3(a).	Date of Incorporation/Qualific					700 COOK
4.)	The names and respective a	ddresses of the corp	oration's officers and directors a			
	NAME	OFFI E	NUMBER & STREET	CITY	STATE	ZIP
	Maria Dimond	President	PURL N. Kedrie #3D	Chicago	<u> </u>	74900
	Lisa K. Long	Secretary	EDDI N. Kedzie #4A	Chicago	T	774000
/	Bay Gallerages	Treasurer	3074 b) Kedzie # 37	Chicago		(16100)
	N/A	Director	ALIA	2	NIA	
		Director Director				
·			on an additional she at: Illinois o			
	, , , , , , , , , , , , , , , , , , ,	(CHECK CHE		V _A		
	Yes D No S	tive Housing Corpo (Check C	pration defined in Section 216 one)	of the Internal Rev	enue Code (of 1954?
	Is this corporation a Home subsection (c) of Section 9-	owner's Associatio	n which administers a comm	on-interest con	munity as	definad in
	Yes D No X	(Check C	IAR LIOCEORIGI		Sc.	
7.	The address, including street and number of the corporation's principal office:					
	2021 N. Kedzie	Ave.	Chicago	71	300	(647
	(Number and Street)		(City)	(State)		TP Code)
3.) ;	BY (Authorized Officer's Signature	Thres	side of this report before signing	1. below)	•	
	• • • • • • • • • • • • • • • • • • • •	8	const (Letter)	authorizad off	malty of perjur icer, I declare the and to provision	at this annual

ITEM 8 MUST BE SIGNED

0530403048 Page: 2 of 2

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OFFICE OF THE SECRETARY OF STATE i hereby certify that this is a true and correct copy consisting of ______ pages, as taken from the original on file in this office.

JESSE WHITE
SECRETARY OF STATE

DATE December 30,200 BY LUNGUNGER