

UNOFFICIAL COPY

Loan #: 68000296562

Prepared By:
TOWNSTONE FINANCIAL, INC.

1141 W. RANDOLPH

And Recorded As: **CHICAGO, IL 60607**

U.S. BANK N.A.
1550 EAST 79TH STREET, SUITE 300
BLOOMINGTON, MINNESOTA 55425



Doc#: **0530404407** Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2005 02:45 PM Pg: 1 of 2

0508-17254
324

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 68000296562

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 5, 2005 executed by JAMES H. RABINOWITZ AND DARCEE E. RABINOWITZ, HUSBAND AND WIFE

to TOWNSTONE FINANCIAL, INC, AN ILLINOIS CORPORATION, a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 325 W HURON STREET SUITE # 60610 and recorded as Document No. of Deeds, State of ILLINOIS, by the County COOK Recorder described hereinafter as follows:

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, ILLINOIS 60602

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-08-450-006-0000 VOLUME 590 AND 17-08-450-007-0000 VOLUME 590

0530404400

P.I.N.: Parcel No: 17-08-450-006-0000 VOLUME 590 AND 17-08-450-007-0000 VOLUME 590
Commonly known as: 23 N GREEN STREET \$# 504, CHICAGO, ILLINOIS 60607

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

TOWNSTONE FINANCIAL, INC, AN ILLINOIS CORPORATION

On 10-05-05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Barry Sturner known to me to be the CEO.

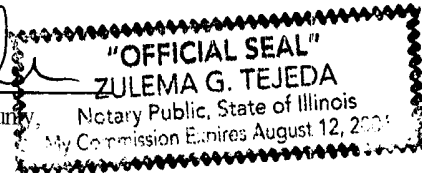
By: Barry Sturner
Its: CEO

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

Zulema G. Tejeda



My commission Expires: 08-12-08

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Loan Number: 68000296562

Date: OCTOBER 5, 2005

Property Address: 23 N GREEN STREET \$# 504, CHICAGO, ILLINOIS 60607

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNITS 504, P-16 AND P-17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 04328234100 IN THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S13 AND S-16, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 17-08-450-006-0000 VOLUME 590 AND 17-08-450-007-0000

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