UNOFFICIAL CC

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799

MICHAEL FORREST KLING (LAND AM)

Doc#: 0530406055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/31/2005 09:20 AM Pg: 1 of 1

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

MERS MIN#: 100254 J00800134591

Loan#: 1000375477

RLS#: 443694



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, to s hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NORMA I ROBLECO, AND SOLEDAD POSADA, AS JOINT TENANTS

Original Mortgagee: MERS AS NOMINEE FOR: ACOUSTIC HOME LOANS

Mortgage Dated: OCTOBER 29, 2004

Recorded on: NOVEMBER 22, 2004 as Instrument No. 0432749144 in Book No. --- at Page No. ---

Property Address: 2519 NORTH MEADE, CHICAGO IL 60639-0000

County of COOK, State of ILLINOIS

PIN# 13-29-317-014

Legal Description: LOT 14 IN BLOCK 1 IN JE WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEFICIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 12, 2005 3/0/4's O/4

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of

LOS ANGELES

On OCTOBER 12, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 2007