## **UNOFFICIAL COP**

Doc#: 0530406067 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 10/31/2005 09:20 AM Pg: 1 of 1

Cook County Recorder of Deeds

Recording Requested & Prepared By:

**LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0117480921

RLS#: 448162



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PASSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here youthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LILLIAN EVANS, AN UNMARRIED WOMAN

Original Mortgagee: AMERIQUEST MOR! GAGE COMPANY

Mortgage Dated: APRIL 20, 2005

Recorded on: MAY 20, 2005 as Instrument No. 0514/0/302 in Book No. --- at Page No. ---

Property Address: 8830S CARPENTER AVE, CHICAGO, IL 60620-0000

County of COOK, State of ILLINOIS

PIN# 25-05-211-023

Legal Description: LOT 1 AND THE NORTH 1/2 OF LOT 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 14 IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37 ACKES LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DUL 7 AUTHORIZED, HAS DULY EXECUTED THE Th. Office FOREGOING INSTRUMENT ON OCTOBER 13, 2005

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSIST

State of

County of

} } ss.

On OCTOBER 13, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Name JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California **Orange County** My Comm. Expires Apr 15, 2009