

# UNOFFICIAL COPY

Loan number 0029864535

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Saranya Gopal  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0530406088 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 10:08 AM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ERIN J CLEARY//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 02/10/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0504805167, to the premises therein described, situated in the County of COOK, as follows to wit:

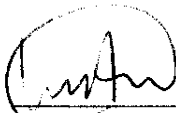
Tax ID 14332010201030

2326 NORTH LINCOLN PARK WEST 2B CHICAGO, IL 60614

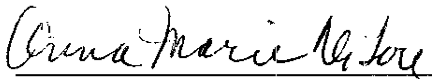
SEE ATTACHED LEGAL DESCRIPTON

WITNESS hand \_\_\_\_\_ and seal on this 20 day of September 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS  
NOMINEE FOR PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION

 \_\_\_\_\_ (Seal)  
IVY AMARH Witness

 \_\_\_\_\_ (Seal)  
SONJA L FONTANO ASSISTANT VICE PRESIDENT

 \_\_\_\_\_ (Seal)  
ANNAMARIE DITORE Witness

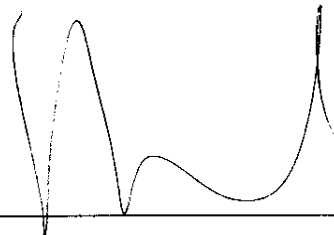
 \_\_\_\_\_ (Seal)  
CAROL LANG ASSISTANT SECRETARY

# UNOFFICIAL COPY

**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day September 20, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



\_\_\_\_\_  
MICHELLE LEE CANNON                      Notary Public

(Seal)

Michelle Lee Cannon  
Notary Public of New Jersey  
My Commission Expires May 18, 2010

My commission expires on \_\_\_\_\_.

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

0099864535

**EXHIBIT "A"**

**ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 2326-2B IN BRIGHTON OF LINCOLN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25933693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY RECORDS.**

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