

# UNOFFICIAL COPY



Loan number 7077122500

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Dinesh Kumar  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054

Doc#: 0530406094 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 10:08 AM Pg: 1 of 2

Property of Cook County Clerk's Office

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto SCOT MCCONACHIE/PATRICIA MCCONACHIE//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 04/28/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0414616045, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 09174160291131

650 S RIVER ROAD DES PLAINES, IL 60016

UNIT 2-701 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-131342, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST 1/4 OF SECTION 16 AND PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

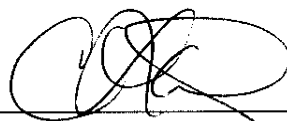
WITNESS hand \_\_\_\_\_ and seal on this 20 day of September 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION

  
\_\_\_\_\_  
IVY AMARTH Witness

  
\_\_\_\_\_  
SONJA L FONTANO ASSISTANT VICE PRESIDENT

  
\_\_\_\_\_  
ANNAMARIE DITORE Witness

  
\_\_\_\_\_  
CAROL LANG ASSISTANT SECRETARY

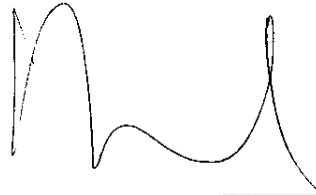
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**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day September 20, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon  
Notary Public of New Jersey  
My Commission Expires May 18, 2010

My commission expires on \_\_\_\_\_.

Property of Cook County Clerk's Office