

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**AIMEE SHORTER (LAND AM)**

**Doc#: 0530406039 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 08:53 AM Pg: 1 of 1

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **0127288504** P.I.S#: **448179**



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **VICENTE MARTINEZ AND PETRA MARTINEZ, HIS WIFE, IN JOINT TENANCY** Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **JULY 23, 2005**

Recorded on: **AUGUST 19, 2005** as Instrument No. **0523104123** in Book No. --- at Page No. ---

Property Address: **4026 WEST 25TH PLACE, CHICAGO, IL 60623-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-27-230-013**

Legal Description: **LOT 35 IN MRS. LILLY B. LIPPINCOTT'S SUBDIVISION OF THE WEST 1/2 OF LOTS 2 AND 5, THE EAST 25 FEET OF LOT 4 AND ALL OF LOT 3 IN BLOCK 2 WITH LOTS 3,4, AND THE WEST 1/2 OF LOTS 2 AND 5 IN BLOCK 3 AND LOTS 3,4 AND THE WEST 1/2 OF LOTS 2 AND 5 IN BLOCK 4 ALL IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, IL**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 13, 2005**  
**AMERIQUEST MORTGAGE COMPANY**

By:   
**RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **OCTOBER 13, 2005**, before me, **JENNIFER MUNROE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) **JENNIFER MUNROE**



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5/1  
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