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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0530406195 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/31/2005 02:01 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0073563371 "PARHAM" Lender ID:H05/002/0073563371 Cook, Illinois PIF: 09/28/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by LUVENIA PARHAM, MARRIED TO MICHAEL PARHAM, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/31/2002 Recorded: 11/04/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021211830, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-11-225-003-0000

Property Address: 3509 W FRANKLIN BLVD, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On October 14th, 2005

By: *R. White*
R White, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On October 14th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared R White, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

SLML
Notary Expires: / /

NOTARY PUBLIC

Shannon Macklin
Commission # DD428678
Expires May 11, 2009
Bonded Troy Pain - Insurance, Inc. 800-886-7018

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL. 32232-5179 866-926-8937

SL
2/3
my
1/16

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LEGAL DESCRIPTION

LOT 4 AND THE EAST 6 FEET OF LOT 5 IN SUBDIVISION OF BLOCK 14 IN HARDING'S
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN# 16-11-225-003-0000

P.A. 3509 W. FRANKLIN BLVD
CHICAGO, IL 60624

Property of Cook County Clerk's Office