

# UNOFFICIAL COPY

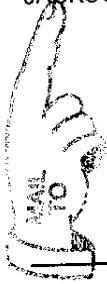


Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0530406216 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 02:37 PM Pg: 1 of 3



### SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0604998104 "WARNER" Lender ID:260/021/494533293 Cook, Illinois PIF: 09/26/2005  
MERS #: 10011322229022001 VENDOR #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. holder of a certain mortgage, made and executed by STEPHEN M WARNER AND LYNDA E WARNER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., in the County of Cook and the State of Illinois, Dated: 11/19/2002 Recorded: 12/06/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0021346535, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-20-308-001-0000

Property Address: 6241 KIMBERLY DR, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.  
On October 14th, 2005

By: S. Macklin  
S Macklin, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared S Macklin, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day October 14th, 2005.

WITNESS my hand and official seal,

Randi White

Notary Expires: / /

NOTARY PUBLIC  
  
STATE OF FLORIDA  
**Randi White**  
Commission # DD412416  
Expires March 29, 2009  
Bonded Tray Palm - Insurance, Inc. 800-389-7219

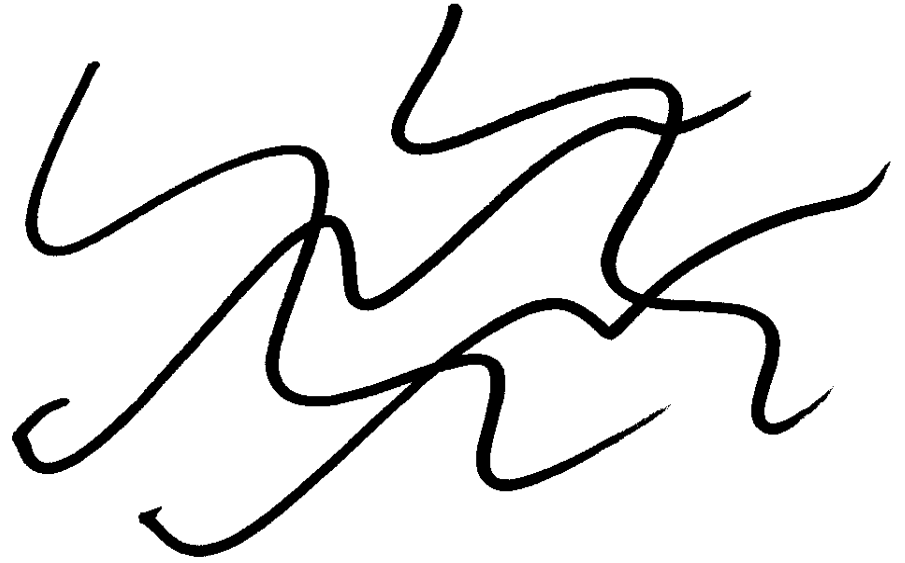
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3  
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SATISFACTION Page 2 of 2

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and curves.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

COUNTY of COOK

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 5 IN BLOCK 6 IN WM. C. GROEBE AND COMPANY'S KIMBERLY HEIGHTS  
ADDITION TO TINLEY PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 28-20-308-001-0000

Property of Cook County Clerk's Office