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The State of Illinois

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90864

P.O. BOX 30014

RENO, NV 89502-3014

(800) 233-5006

Loan Number: 0066793555 - 9701



Doc#: 0530410007 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/31/2005 08:11 AM Pg: 1 of 3



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This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 11/10/04, made and executed by **FERNANDO MUNOZ**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

RECORDED: 11/29/04 AS 0433449011
Such Mortgage having been given to secure payment of one hundred forty-three thousand two hundred and 00/100 (\$ 143,200.00) which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

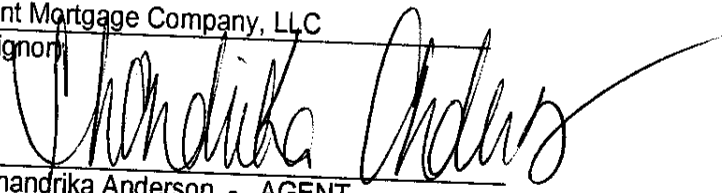
yes
J3
yes
CB

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/10/2004.

Argent Mortgage Company, LLC
(Assignor)

By: Shandrika Anderson
Shandrika Anderson - AGENT



[Space Below is Reserved for Acknowledgment Information]

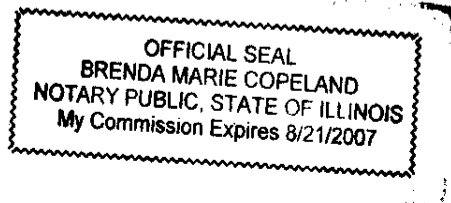
State of Illinois

County of Cook

} ss.

On 11/10/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 0066703555 - 9701

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LAWYERS TITLE INSURANCE CORP.

Commitment Number: 2004110042

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

The North 1/4 ~~51~~1/4 of Lot 14 in Kirchman's Addition to Warren Park, a subdivision of the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 16-20-413-028

FOR INFORMATION ONLY
THE PROPERTY IS COMMONLY KNOWN AS:
1830 South 57th Court
Cicero, Illinois, 60804

Property of Cook County Clerk's Office