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Document Prepared By: ILMRS 0.5 10/21/2005

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100052200002345594

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0197477086



\* 7 0 8 - 0 1 9 7 4 7 7 0 8 6 \*

Secondary Reference #: 20051104 (R045)

PIN/Tax ID #: 20-14-408-011-0000

Property Address:

1321 E. 61ST STREET  
CHICAGO, IL 60637



Doc#: 0530413123 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 01:33 PM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ILYA GRUZBERG AND ANNA DOBRITSA, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$300,000.00**

Date of Mortgage: **4/21/2005**

Date Recorded: **5/17/2005**

Document #: **0513719010**

Comments: **ORIGINAL LENDER: FRANKLIN AMERICAN MORTGAGE COMPANY, A CORPORATION**

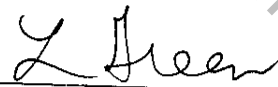
Legal Description: **LOTS 1 AND 2 (EXCEPT THE EAST 132.80 FEET THEREOF, ALSO EXCEPT THE SOUTH 3.0 FEET THEREOF, ALSO EXCEPT THE WEST 3.0 FEET OF THE NORTH 20.0 FEET OF THE SOUTH 23.0 FEET THEREOF) IN BLOCK 2 IN O.R. KEITH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/13/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
JESSICA LEE  
ASSISTANT SECRETARY

  
LINDA GREEN  
VICE PRESIDENT

yes  
J2  
yes  
cm

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State of **GA**

County of **FULTON**

On this date of **10/18/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**DONA HULL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office