

3/13

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Doc#: 0530416036 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 09:28 AM Pg: 1 of 4

**Return To:** Concord Mortgage, Inc.  
425 Huehl Rd. #4A  
Northbrook IL, 60062

**Prepared By:** Jeremy Rose  
Concord Mortgage, Inc.  
425 Huehl Rd. #4A  
Northbrook, IL 60062  
847-400-5555

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is:  
**425 Huehl Rd. #4A, Northbrook, IL 60062**

does hereby grant, sell, assign, transfer and convey, unto  
**U.S. BANK N.A., under the laws of the United States of America**

a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"),  
whose address is: **4801 FREDERICA ST.  
OWENSBORO, KY 42301**

a certain Mortgage dated:  
**MAYA LONDON, a single person**

**October 5, 2005**

, made and executed by:

Doc#: 0530416023 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 09:27 AM Pg: 1 of 11

To and in favor of **Concord Mortgage, Inc.**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: **16-05-116-022-0000**

Property Address: **1045 N LOMBARD, OAK PARK, Illinois 60302**

such Mortgage having been given to secure payment of **Two Hundred Fifty Thousand and no/100**  
**(\$ 250,000.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 5, 2005**

\_\_\_\_\_  
Witness

**Concord Mortgage, Inc.**

(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_

(Signature)

**Jeremy Rose  
Vice President**

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 83 IN BON AIR, BEING A SUBDIVISION OF PART OF THE NW 1/4 OF SECTION 5 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

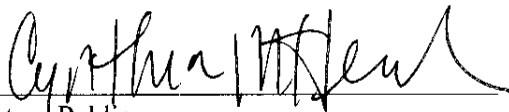
Parcel ID: 16-05-116-022-0000

Date of Execution: 10/ 5/2005

### Acknowledgment of Corporation

State of  
County of

The foregoing instrument was acknowledged before me this **5th** day of **October**, **2005**, by **Jeremy Rose, Vice President** (name of officer or agent, title of officer or agent) of **Concord Mortgage, Inc.** (name of corporation acknowledging) a (state or place of incorporation) corporation, on behalf of the corporation.

  
\_\_\_\_\_  
Notary Public

(SEAL)



Printed Name: *Cynthia M Henriksen*

My Commission Expires: *12/04/07*

Loan #: **6800034409**

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ATTORNEYS' TITLE GUARANTY FUND, INC.

**LEGAL DESCRIPTION**

**Legal Description:**

Lot 83 in Bon Air, being a Subdivision of part of the Northwest 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**Permanent Index Number:**

Property ID: 16-05-116-022-0000

**Property Address:**

1045 N. Lombard  
Oak Park, IL 60302

Property of Cook County Clerk's Office