

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100015902042353811

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0195549423



\* 7 0 8 - 0 1 9 5 5 4 9 4 2 3 \*

Secondary Reference #: 20051103 (R045)

PIN/Tax ID #: 07-09-104-011-0303

Property Address:

1780 GLEN LAKE RD.  
HOFFMAN ESTATES, IL 60195



Doc#: 0530416188 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 12:44 PM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **WILLIAM A. RICHAE, A MARRIED MAN AND SANDRA M. RICHAE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$232,942.00** Date of Mortgage: **9/28/2004**

Date Recorded: **10/25/2004**

Document #: **0429720105**

Comments: **ORIGINAL LENDER: CTX MORTGAGE COMPANY, L.L.C.**

Legal Description : **LOT 12 IN BLOCK 203 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6 AND PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1965 AS DOCUMENT 19544121 IN THE OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/18/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

JESSICA LEETE  
ASSISTANT SECRETARY

LINDA GREEN  
VICE PRESIDENT

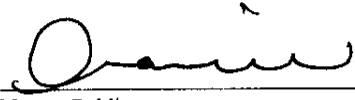
Handwritten notes in the bottom right corner, including "yes", "no", and "em".

# UNOFFICIAL COPY

State of GA  
County of FULTON

On this date of **10/18/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_

Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2006

Property of Cook County Clerk's Office