

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHAR  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100024200004627739  
VRU Tel.#: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0192328979



Doc#: 0530416240 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 02:51 PM Pg: 1 of 1



\* 7 0 8 - 0 1 9 2 3 2 8 9 7 9 \*  
Secondary Reference #: 20051050 (R045)  
PIN/Tax ID #: 31-03-205-011-0000  
Property Address:  
4206 W. 187TH PLACE  
COUNTRY CLUB HILLS, IL 60478

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): OLUGBENGA O. FADIYA AND TITILAYO A. BISIRIYU, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$128,143.00 Date of Mortgage: 2/6/2004

Date Recorded: 2/23/2004

Document #: 0405435163

Comments: ORIGINAL LENDER: FIRST HOME MORTGAGE

Legal Description : LOT 36 IN TIERRA GRANDE UNIT NO. 4, PHASE I BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/14/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE  
ASSISTANT SECRETARY  
State of GA  
County of FULTON

LINDA GREEN  
VICE PRESIDENT

On this date of 10/14/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2006

yes  
yes  
OK