

# UNOFFICIAL COPY

Document Prepared By: iLMRSD-5 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100162500018198276  
VRU Tel.#: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0055388649



Doc#: 0530416281 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 02:57 PM Pg: 1 of 1



\* 7 0 8 - 0 0 5 5 3 8 8 6 4 9 \*  
Secondary Reference #: 20051107 (R045)  
PIN/Tax ID #: 27-34-407-007-0600  
Property Address:  
18124 HUMMINGBIRD DR.  
TINLEY PARK, IL 60477

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SIGILFREDO SOUCHET AND IMELDA SOUCHET, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$325,000.00** Date of Mortgage: **9/20/2004**

Date Recorded: **9/23/2004**

Document #: **0426746107**

Comments: **ORIGINAL LENDER: MARQUETTE BANK, A CORPORATION**

Legal Description: **LOT 41 IN PHEASANT LAKE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/18/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

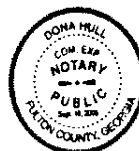
\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY  
State of **GA**  
County of **FULTON**

\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT

On this date of **10/18/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public:



**DONA HULL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 16, 2008

*Handwritten initials/signature*