



0530417034

**ORIGINAL CONTRACTOR'S  
CLAIM FOR LIEN**

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Doc#: 0530417034 Fee: \$19.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 04:50 PM Pg: 1 of 5

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

JOHN KUGLER

v.

DAVID B. JAMIESON

AND ENGRACIA L. JAMIESON

(The Above Space For Recorder's Use Only)

THE CLAIMANT JOHN KUGLER

of 3701 S. WINCHESTER, CHICAGO, IL County of COOK State of ILLINOIS  
hereby file S a Claim for Lien against DAVID B. JAMIESON  
of \_\_\_\_\_ County, of the State of Illinois, and state S;

THAT on the 3rd day of JULY 2005, said  
DAVID B. JAMIESON  
AND ENGRACIA L. JAMIESON  
was the owner of the following described land, to wit:

(EXHIBIT C)

in Section (EX C), Township (EX C), Range (EX C), County of (EX C)  
State of Illinois.

Permanent Index Number (PIN): 05-28-200-047-0000  
05-28-200-048-0000

THAT on the 30th day of JUNE 2005 the  
Claimant \_\_\_\_\_ made a contract with said owner (1) DAVID B. JAMIESON

(2) to INSTALL LIGHT FIXTURE, FAN LIGHT, REPAIR WALL AND CEILING,  
PREPARE FOR PAINTING AND PAINT AND REPAIR DOOR;

for the building (3) CONDOMINIUM TOWN-HOUSE erected on said land for the sum of  
\$ 1,075.00 and on the 3rd day of JULY 2005  
completed thereunder (4) ALL OF THE ABOVE

Original Contractor's Claim for Lien

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- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of" \$ 1,075.00, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit B- as the case may be.

\* THAT the claimant \_\_\_\_\_ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ \_\_\_\_\_ at the special instance and request of said \_\_\_\_\_ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ and completed same on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

THAT said owner \_\_\_\_\_ entitled to credits on account thereof, as follows, to wit: NONE

leaving due, unpaid and owing to the Claimant 4 on account thereof, after allowing all credits, the balance of \$ 1,075.00 for which, with interest, the Claimant \_\_\_\_\_ claim \_\_\_\_\_ a lien on said land and improvements.

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS.

THE AFFIANT JOHN KUBER

being first duly sworn on oath deposes and says, that he is \_\_\_\_\_

of the Claimant \_\_\_\_\_; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

*[Signature]*

Subscribed and sworn to before me this 31st day of October A.D. 20 05



*[Signature]*  
 Notary Public

Mail to:  
 Name ROBERTS HUTCHSON, ATTY  
 Address 47 W. JOLK, M-2  
 City CHICAGO, IL 60605

This instrument prepared by:  
 Name same  
 Address \_\_\_\_\_  
 City \_\_\_\_\_



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kuglerjohn@hotmail.com

Printed: Sunday, September 25, 2005 2:20 PM

**From :** David Jamieson <davidjamieson2001@yahoo.com>  
**Sent :** Thursday, June 30, 2005 4:15 PM  
**To :** john kugler <kuglerjohn@hotmail.com>  
**Subject :** House fixin'

And heeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeere's Johnny!

How is this weekend looking for you, John? Let me know if I can count on you because I really need to get a few things accomplished this weekend if possible. Also, I will be happy to pay you but I may not be able to do so until the end of August / beginning of September since I have a number of expenses right now. I am on the payroll as of July 1st at my new school but won't receive my retroactive pay until I arrive on campus so I could pay you then. Anyway, let me know how things look and we'll take it from there.... Take care

David

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EX A

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Law Title Insurance Company  
 2900 Ogden Ave., Suite 101  
 Lisle, Illinois 60532  
 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 200720N\*REV3-22-04

The land referred to in this Commitment is described as follows:

**PARCEL I:**

THAT PART OF LOTS 1, 2 AND 3 (TAKEN AS A TRACT), IN OWNER'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 OF TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO MILWAUKEE ELECTRIC RAILWAY RIGHT OF WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH, IN COOK COUNTY, ILLINOIS, IN BOOK OF PLATS 98, PAGE 9 FILED AS DOCUMENT NO. 4133672, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF LOT 1 IN SAID OWNER'S SUBDIVISION; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION, 104.86 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 30 SECONDS WEST, 25.13 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST, 18.90 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 30 SECONDS WEST, 47.06 FEET; THENCE NORTH 0 DEGREES 34 MINUTES AND 30 SECONDS WEST, 18.90 FEET THENCE NORTH 89 DEGREES 25 MINUTES 30 SECONDS EAST, 47.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL II:**

THAT PART OF LOTS 1, 2 AND 3 (TAKEN AS A TRACT) IN OWNER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO MILWAUKEE ELECTRIC RAILWAY RIGHT OF WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH, IN COOK COUNTY, ILLINOIS, IN BOOK OF PLATS 98, PAGE 9 FILES AS DOCUMENT NO. 4133672, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF LOT 1 IN SAID OWNER'S SUBDIVISION; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 1, 2 AND 3 IN SAID OWNER'S SUBDIVISION, 149.95 FEET TO THE SOUTH EAST CORNER OF LOT 3; THENCE WEST ALONG THE SOUTH LINE OF LOT 3, 120.07 FEET TO THE SOUTH WEST CORNER OF LOT 3; THENCE NORTH 0 DEGREES 34 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF LOTS 1, 2 AND 3, 15.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID WEST LINE OF LOTS 1, 2 AND 3, 10.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.0 FEET; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST, 10.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 20.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT LR3270840 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 31, 1982 KNOWN AS TRUST NUMBER 55737 TO JAMES A. WOLTER AND MOKE CHEE WOLTER FILES JANUARY 6, 1983 AS DOCUMENT LR3289228.

ALTA Commitment  
 Schedule C

(200720.PFD/200720N/11)

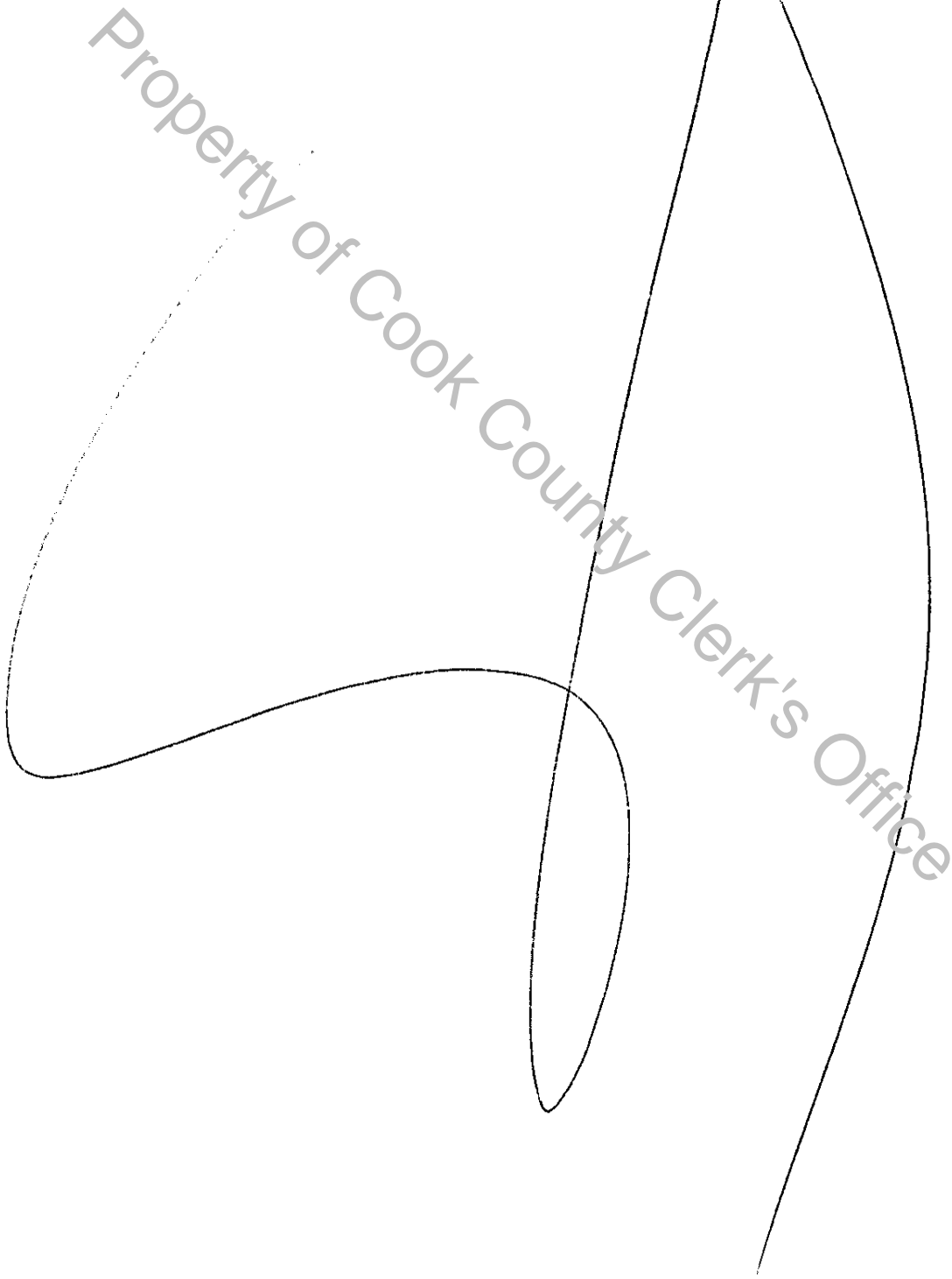
EXC

TOTAL P.03

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Install light fixture	\$275
Fix toilet	\$70
Wall & Ceiling Repairs	\$150
Paint Preparation	\$200
Wall Painting	\$250
Door Repairs	\$130
<hr/>	
Total	\$1,075

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EX B