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Mailcode #CA3501
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Doc#: 0530418007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2005 09:40 AM Pg: 1 of 2



PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Jim Rogers

Loan #: 0322997702 Customer #: 766 RLS #: 1091984

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARCELINO GUERRA AND BARBARA GUERRA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **NEW CENTURY MORTGAGE CORP**

Mortgage Dated: **OCTOBER 21, 2004** Recorded on: **OCTOBER 28, 2004** as Instrument No. **0430220045** in Book No. --- at Page No. ---

Property Address: **314 S. KNIGHT AVENUE PARK RIDGE IL 60068**

County of **COOK**, State of **ILLINOIS**

PIN# **09-35-114-011-0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 17, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION AS ATTORNEY IN FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE

By: *Blanca Vargas*
Blanca Vargas, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On OCTOBER 17, 2005, before me, K. Munoz, personally appeared **Blanca Vargas, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

K. Munoz

(Notary Name): K. Munoz



yes yes yes
110.00
SC
CR

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LEGAL DESCRIPTION

THE SOUTH 45 FEET OF THE NORTH 210 FEET OF THE EAST ¼ OF BLOCK 4 (EXCEPT THE WEST 8 FEET THEREOF) IN WHITAKER'S PARK RIDGE, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: THE SOUTH 7.2 FEET OF LOT 7, ALL OF LOT 8 AND THE NORTH 12.8 FEET OF LOT 9 IN BLOCK 4 IN WHITAKER'S PARK RIDGE, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

L# 0322997701
Guerra

(IL)

Property of Cook County Clerk's Office