

UNOFFICIAL COPY



0530418029

PREPARED BY: G. ANDERSON
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222
(412) 762-1948

Doc#: 0530418029 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2005 10:33 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
2240 BIRCHWOOD AVE
WILMETTE IL 60091

PROPERTY ID #: 05331030130000

DISCHARGE OF MORTGAGE

A certain Mortgage dated 06/01/2005, was made by EDWARD HUNGLER AND ROBIN S HUNGLER to PNC BANK NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0517819038, Book No., Page No. in the amount of \$99,600.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on October 14, 2005

PNC BANK NATIONAL ASSOCIATION

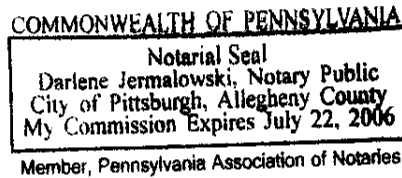
E. EITER
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this October 14, 2005, before me, the undersigned, a Notary Public in said State, personally appeared E. EITER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC

ACCOUNT #: 15-3-10544588 GA

5-
P-
MY

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EXHIBIT "A" LEGAL DESCRIPTION

010408370

THE WEST HALF OF THE NORTH HALF OF LOT 43 IN ROBERTSON AND YOUNG'S FOURTH ADDITION TO HOMEWOOD, A SUBDIVISION OF THAT PART NORTH OF THE HOMEWOOD AND THORNTON ROAD OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office