

UNOFFICIAL COPY

Doc# 0530421089 fee: \$36.00
Date: 10/31/2005 12:45 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0645191214

The undersigned certifies that it is the present owner of a mortgage made by **ALBERT LEWIS AND SHIRLEY LEWIS** to **ABI MORTGAGE, INC.** bearing the date 04/08/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0512526142

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH PART OF LOT 25 AND THE SOUTH 2 FEET OF LOT 26 IN BLOCK 14 IN MILL'S AND SON'S SUBDIVISION OF LOT 11 IN BLOCK 2 AND 3 IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

known as:1619 N LOTUS AVE CHICAGO, IL 60639

PIN# 13-33-322-039-0000

dated 10/29/2005

WASHINGTON MUTUAL BANK, FA

Crystal Moore

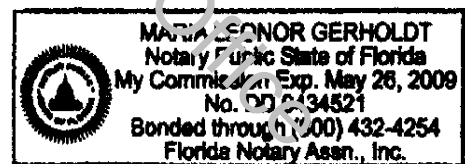
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/29/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

Maria Leonor Gerholdt

Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 4652340