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UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

Mail To:



Doc#: 0530426079 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/31/2005 11:24 AM Pg: 1 of 3

Know all men by these presents that **Ashwin Patel**, individually and as member/manager of I Buy I Sell Real Estate, LLC have made, constituted, and appointed and by these presents do make, constitute and appoint MARK J. WATYCHOWICZ, KENNETH STRAUSS, TIMMI A. JACKSON and/or BRADLEY LEVISON, true and lawful attorney for us and in our names, place and stead to transact all business, and make, execute, acknowledge and deliver all miscellaneous documents, notes, trust deeds, mortgaga, assignments of rents, waiver of homestead rights, affidavits, bill of sale and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the SALE of the premises described as follows:

Legal attached hereto and made 2 part hereof

All as effected in all respects as we could do personally, giving and granting acto said attorney full power and authority to do and perform all and every act and thing whats pever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and conforming all that said attorney shall lawfully do or cause to be done by virtue hereof.

This power of attorney is specifically limited to the above purposes and shall expire only upon my revocation or death.

249344UZ-LT



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CARA GAROFOLA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-17-2008

UNOFFICIAL COPY

| Dated this 19th day of September , 2005. (Seal) Ashwin Patel |
|--|
| ACKNOWLEDGEMENT (to be completed by notary public) |
| (to be completed by notary public) |
| STATE OF ILLINOIS) |
| COUNTY OF COOK) SS |
| The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above signed personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that they signed, sealed and delivered to said instrument as their free and voluntary act, for the use and purpose therein set forth. |
| Given under my hand and official seal, this 1911 day of, 2005. |
| OFFICIAL SEAL CARA GAROFOLA ARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 6-17-2008 |

Law Title Insurance Co.

Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For: Law Title Insurance Company, Inc.

Commitment Number:

249344UZ-LT

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 24 IN F.S. TYRELL'S SUBDIVISION OF BLOCK 20 IN THE WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

address: 212 N. Kuldarl Chicago, 16 40624