UNOFFICIAL CO



0530426001 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/31/2005 09:11 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 10/21/05 LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE Order Number: 253653W

1. Name of Mort jar or (s). WILLIAM S. GIBSON AND KAREN TURNER

- Name of original Mortgagee: ARGENT MORTGAGE CO
- Name of Mortgage Servicer (if any): CITIFINANCIAL
- 4. Mortgage Recorded Document Number(s): 0425146073
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS +35/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgrege.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 38 13 1439 000

Address: 104743 BLAINE, POSEN, IL 60469

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE, authorized agent for

LAWYERS TITLE INSURANCE CORP

IOANNE LUNA

By:

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILPROBRES (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 10/21/05 by JOANNE LUNA as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2000 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 253653W

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 9 IN BLOCK 1 IN THE SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE R :RIDIA DJune 1. THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED June 17, 1954 AS DOCUMENT NO. 15936205 IN COOK COUNTY, ILLINOIS.