

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
JANUARY 1996



Doc#: 0530427065 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2005 11:52 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

*1992*  
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

*8005.5205*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That ASSOCIATED BANK, 200 E. Randolph Drive,

Chicago, IL 60601 of the county of COOK and state of ILLINOIS for and in

consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and

the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof

is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM UNTO

John P McGowan and Barbara S Call 955 & 947 West Belden Avenue, Chicago, IL 60614 PIN 14-32-209-003-0000 & 14-32-209-048-0000  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of

March 2001, and recorded in the Recorder's Office of Cook County in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 0010247634 to the premises

therein described as follows, situated in the County of Cook in State of Illinois, to wit

955 WEST BELDEN AVENUE:  
THE WEST 5.48 FEET OF LOT 9 AND THE EAST 12.60 FEET OF LOT 10 (EXCEPT THE SOUTH 34 13/24 FEET OF EACH OF SAID LOTS) IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND  
947 WEST BELDEN AVENUE:  
LOT 6 (EXCEPT THE EAST 3.68 FEET THEREOF AND EXCEPT THE WEST 2 FEET 3 INCHES THEREOF) IN SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

# UNOFFICIAL COPY

GEORGE E. COLE ©  
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO:

ASSOCIATED BANK  
200 E. RANDOLPH DR.  
CHICAGO, IL 60601

By Corporation  
**PREPARED BY MAIL TO:**

RELEASE DEED

Permanent Real Estate Index Number (s): 14-32-209-003-0000 & 14-32-209-048-0000

Address(es) of premises: 955 & 947 West Belden Avenue

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23th day of August, 2005

Ross H. Carlson, VP *Ross H. Carlson* (SEAL)

Jonathan A. Blume, CBO *J. Blume* (SEAL)

This instrument was prepared by Jerry Matamoros, CBO Associated Bank, 200 E. Randolph Dr., 60601  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, Flavio I Ruiz a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ross H. Carlson

personally known to me to be the Vice President of ASSOCIATED BANK

a Illinois Banking corporation, and Jonathan A. Blume, personally

known to me to be the CBO Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice President and CBO they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

Given under my hand and official seal this 23rd day of August 20 05

*Flavio I Ruiz*  
Notary Public

Commission expires \_\_\_\_\_

