

UNOFFICIAL COPY

Prepared By:

SILVER MORTGAGE
790 ROYAL ST GEORGE DR
NAPERVILLE, IL 60563



Doc#: 0530427024 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2005 10:07 AM Pg: 1 of 2

and When Recorded Mail To

LEHMAN BROTHERS BANK, FSB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 0031613631

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LEHMAN BROTHERS BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 20, 2005**
executed by **TUAN HSI AND STEVE LOU, HUSBAND AND WIFE**

to **SILVER MORTGAGE BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **790 ROYAL ST. GEORGE DRIVE-SUITE 126**
NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. _____, pag-(s) _____, as Document No. _____
Cook County Records,

0530427023
State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **16830 ANTHONY AVE, HAZEL CREST, ILLINOIS 60429**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

SILVER MORTGAGE BANCORP, INC.

On October 20, 2005 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ROBERT J. LONCAR

known to me to be the **PRESIDENT**
and **ARTHUR E. DOTY**

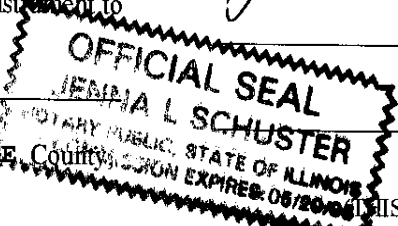
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **ROBERT J. LONCAR**
Its: **PRESIDENT**

By: **ARTHUR E. DOTY**
Its: **VICE PRESIDENT**

Witness: _____

Notary Public _____



My Commission Expires 5/20/06

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 0031613631

Borrower Name(s): TUAN HSI AND STEVE LOU, HUSBAND AND WIFE

Property Address: 16830 ANTHONY AVE, HAZEL CREST, ILLINOIS 60429

LOT 24 IN BLOCK 10 IN HAZEL CREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-30-100-019-VOL-217

Property of Cook County Clerk's Office



24406-02

Rev. 05/13/03