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Doc#: 0530427174 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2005 02:43 PM Pg: 1 of 2

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

0530427174

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR BANK OF NEW YORK,
AS TRUSTEE FOR THE CERTIFICATE
HOLDERS OF CWMB5 2004-15

PLAINTIFF,

-vs-

JAMES EIGNER II A/K/A JAMES
EIGNER; NORTH TOWN VILLAGE
CONDOMINIUM ASSOCIATION;
COUNTRYWIDE HOME LOANS, INC.;
UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on OCT 28 2005, 2005, for Foreclosure and is now
pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

JAMES EIGNER

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated May 26, 2004 made by JAMES EIGNER II to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. and recorded June 24, 2004 COOK COUNTY RECORDER'S OFFICE as document number 0417642336 having a legal description and common address as follows:

UNIT 710-A IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS 710 WEST EVERGREEN AVENUE, #710, CHICAGO, ILLINOIS 60610.

Permanent Index No.: 17-04-113-100-1066

SIGNATURE: Rosemary Schines Attorney of Record

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC
Attorneys for Plaintiff
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX
Attorney No: 42168
Box #254