

# UNOFFICIAL COPY

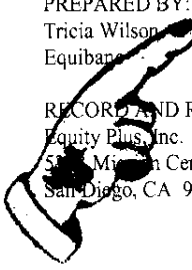
PREPARED BY:  
Tricia Wilson  
Equibanc

*RUP*  
**Equity One, Inc.**  
301 Lippincott Drive  
Suite 100  
Marlton, NJ 08053



Doc#: 0530432011 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/31/2005 08:57 AM Pg: 1 of 1

RECORD AND RETURN TO:  
Equity Plus, Inc.  
5333 Mission Center Rd., Suite 380  
San Diego, CA 92108



(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \* *\$30.50*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/30/04 and executed by ROBERT E WHITE, MARRIED TO JANET WHITE to EQUITY PLUS, INC., a CORPORATION organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is 5333 Mission Center Rd., Suite 380, San Diego CA 92108 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. *042945737 rec. on 10-20-04*

COOK County Records, State of ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"  
THE SOUTH 10 FEET OF LOT 1 AND THE NORTH 30 FEET OF LOT 2 IN THE RESUB-DIVISION OF LOT 4 IN BLOCK 2 IN JOSEPH W WAYNE'S ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

\*  
Mortgage Electronic Registration Systems, Inc., its successors and assigns  
PO Box 2026, Flint, Michigan 48501-2026

MIN: 1000466 *00070044707*  
MERS Phone (888) 679-6377

PIN 25-21-308-017

COMMONLY KNOWN AS: 11524 S EGGLESTON AVE, CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Marlene Hanten, Vice President  
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.  
Given under my hand and official seal, this *31<sup>st</sup>* day of *November*, 2004.  
Notary Public *Cindy Alkofer*  
Notary Public Printed Name *Cindy Alkofer*  
Cook County,  
My Commission Expires *11/19/06*  
MEASSGN1

EQUITY PLUS, INC.  
A CALIFORNIA CORPORATION  
By: *Marlene Hanten*

Title: *Marlene Hanten, Vice President*

Witness: \_\_\_\_\_

Title: Closer \_\_\_\_\_

Witness: \_\_\_\_\_

Title: \_\_\_\_\_

This area for official notary seal

*yes  
yes  
on*