COP

Doc#: 0530433038 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 10/31/2005 08:15 AM Pg: 1 of 2

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRUET WAS ELLED	Above Space For Recorder's Use Only		
TRUST WAS FILED.	Transamerica Financial Services		
KNOW ALL MEN BY THESE PRESENTS, That to	the		
a corporation of the State of CALIFORNIA, for and in consider	ration of the payment of the indebtedness		
secured by the MORTGAGE hereinafter mentioned, and the can	cellation of all the notes thereby secured,		
and of the sum of one dollar, the receipt whereof is hereby acknowled	dged, does hereby REMISE, RELEASE,		
CONVEY and QUIT CLAIM unto RUPOLPH JAKSA, DIVOR (FAME AND ADDRESS)	CED AND NOT SINCE REMARRIED,		
1633 W. BELLE PLAINE, CHICAGO, IL 60613			
heirs, legal representatives and assigns, all the right, title, interest, c	·		
acquired in, through or by a certain MORTGAGE, by arrang date the	ne <u>llth</u> day of <u>SEPTEMBER</u> ,		
19_90, and recorded in the Recorder's Office of COOK	County, in the State of Illinois, in book		
of records, on page, as document No. 904434.2	5 , to the premises therein described,		
situated in the County of <u>COOK</u> , State of Illinois, as follow	s, to wit:		
UNIT 3 TOGETHER WITH ITS UNDIVIDED 10.0 PE COMMON ELEMENTS IN THE BELLE PLAINE CONDOM DEFINED IN THE DECLARATION RECORDED AS DOC THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTI RANGE 14, EAST OF THE THIRD PRINCIPAL MERI ILLINOIS. P.I.N.: 14-18-422-033-1003	INIUM AS DELINEATED AND UMENT NUMBER 22232632, IN ON 18, NOWNSHIP 40 NORTH,		
COMMONLY KNOWN AS: 1633 W. BELLE PLAINE, C	HICAGO, IL 60013		
	BOX 334		
together with all the appurtenances and privileges thereunto belonging	or appertaining.		
IN TESTIMONY WHEREOF, the saidTransamerica Financial	Services		
has caused these presents to be signed by itsVICEPreside	ent, and attested by itsASST.		
Secretary, and its corporate seal to be hereto affixed, this7thda	yof JULY, 19 <u>92</u> .		

ASST. Secretary WENDY S. LORENTZEN

This instrument was prepared by A. LOMBARDO 5215 OLD ORCHARD RD. SKOKIE, IL

(NAME AND ADDRESS)

523 5482 Notes

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## **UNOFFICIAL COPY**

STA	TE OF	ILLINOIS		SS.		
COU	NTY OF_	COOK	· · · · · · · · · · · · · · · · · · ·	,,,,		
	I,K	IMBERLY A.	PAPPALARDO			, a notary public
in an	ıd for said C	ounty, in the Stat	e aforesaid, DO HEF	REBY CERTIFY th	atWILLIAM J.	MCKAY
			VICE Pro	Tra	nsamerica Einensial C.	vices
perse	onany know				S. LORENTZEN	nersonally
<b></b>					and personally known	
					appeared before me th	
	_	OA			and ASST.	
				-	f said corporation to be	
purs	uant to auth	nority giver by the	e Board of DIR	ECTORS of said	corporation, as their fr	ee and voluntary
act,	and as the fr	ree and voluntary	act of said corporation	on, for the uses and	purposes therein set for	orth.
	GIVEN un	ider my hand an	G_AFFIX_s	eal this 7th	day of JULY	19 <u>92</u> .
			- ريار) -	(hund)	NOTARY PUBLIC	
		CIAL SEAL Y A. PAPPALA	RDO {		,	
	NOTARY PU	BLIC. STATE OF ILL SSION EXPIRES 10/	01/95 \$			
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