

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

LASALLE BANK NA

AND WHEN RECORDED**MAIL TO:**LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK
ROAD
Chicago IL 60641Doc#: 0530435071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2005 07:52 AM Pg: 1 of 2

Loan Number: 20507301082558

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ILONIA D. GULLEDGE, SINGLEOriginal Mortgagee(S): LASALLE BANK NAOriginal Instrument No: 0415333113 Date of Note: 05/21/2004 Original Recording Date: 06/01/2004Property Address: 6300 N SHERIDAN #415 CHICAGO, IL 60650

Legal Description:

UNIT NUMBER 415 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 7 TO 12 INCLUSIVE IN BLOCK 2 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION AND BY-LAWS FOR 6300 SHERIDAN ROAD CONDOMINIUM MADE BY 6300 BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24259148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Pin #: 14-05-202-019-1059County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/26/2005.

LASALLE BANK NA

== Julie M Hoffmann ==

By: JULIE HOFFMANN

Title: VICE PRESIDENT LOAN
DOCUMENTATION

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State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 10/26/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

Property of Cook County Clerk's Office