

UNOFFICIAL COPY

RELEASE DEED

7

MAIL TO:

RICHARD FAIRFIELD
30 SAINT FELIX ST APT 4D
BROOKLYN, NY 11217

2/e

msm



Doc#: 0530435282 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/31/2005 10:30 AM Pg: 1 of 3

Property of Cook County Clerk's Office

CT

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto RICHARD FAIRFIELD, A BACHELOR, HIS Heirs, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of JUNE, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 89314877, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

25107495
61610152

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 17-16-406-018

THIS INSTRUMENT WAS PREPARED BY: Nilsa Colon, 111 W. MONROE - 200/19 CHICAGO, IL 60606

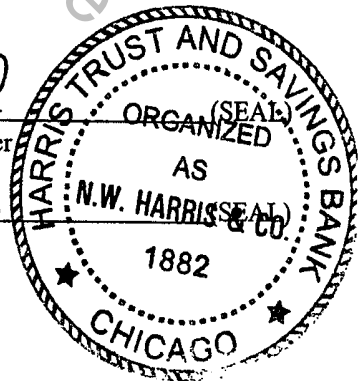
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 720 S. DEARBORN, UNIT 1102
CHICAGO, IL. 60605

Dated this 19th day of November, 1999.

Barbara McDonald
Barbara McDonald, Mortgage Loan Officer

Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



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SA 3697026

BOX 334 CTI

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(STATE OF ILLINOIS)

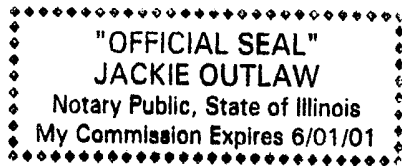
SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 19th day of November, 1999.

Jackie Outlaw
 Jackie Outlaw, Notary Public



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STREET ADDRESS: 720 S. DEARBORN STREET, UNIT #1102

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-406-028-1012

LEGAL DESCRIPTION:

UNIT NUMBER 1102 IN THE FRANKLIN BUILDING CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 (EXCEPT THOSE PARTS TAKEN FOR STREET) IN BLOCK 126 IN SCHOOL SECTION ADDITION TO CHICAGO, ALSO THAT PART OF LOT 12 IN BLOCK 126 IN THE SCHOOL SECTION ADDITION TO CHICAGO, LYING EAST OF THE EAST LINE OF FEDERAL STREET AND WEST OF THE WEST LINE OF BEARBORN STREET AND SOUTH OF THE CENTER LINE OF THE PARTY WALL ERECTED PURSUANT TO THE AGREEMENT MADE BY STEPHEN W. RAWSON WITH JOSEPH E. OTIS, DATED NOVEMBER 12, 1889 AND RECORDED JANUARY 20, 1890 AS DOCUMENT NUMBER 1211776 AND BEING THE CENTER LINE OF THE SOUTH WALL OF AN 8 STORY BRICK BUILDING NOW SITUATED PARTIALLY UPON LOT 7 IN BLOCK 126, AFORESAID, ALSO ALL OF THAT PART OF THE NORTH 1/2 OF LOT 18 IN BLOCK 126, IN THE SCHOOL SECTION ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID LOT, AT ITS INTERSECTION WITH THE WEST LINE OF DEARBORN STREET, AND RUNNING SOUTH ALONG THE SAID WEST LINE OF DEARBORN STREET, 24 FEET 9 5/8 INCHES TO THE NORTH FACE OF THE NORTH WALL OF 3 STORY BRICK BUILDING NOW SITUATED PARTLY UPON THE SOUTH 1/2 OF SAID LOT 18, RUNNING THENCE WEST, ALONG THE NORTH FACE OF THE SAID 3 STORY BRICK BUILDING AND THE EXTENSION THEREOF, TO ITS INTERSECTION WITH THE EAST LINE OF FEDERAL STREET, SAID INTERSECTION BEING A POINT 25 FEET 2 3/8 INCHES SOUTH OF THE NORTH LINE OF SAID LOT 18; THENCE NORTH ALONG THE EAST LINE OF FEDERAL STREET TO THE NORTH LINE OF SAID LOT 18, AND THENCE EAST ALONG THE NORTH LINE OF SAID LOT 18, TO THE POINT OF BEGINNING, BEING IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 3, 1987 AND KNOWN AS TRUST NUMBER 112533 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 8858532, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.