### **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

00170166 WHEN RECORDED MAIL TO:

**Harris Consumer Lending** 

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0530435382 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/31/2005 11:46 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

J STUDZINSKI **Harris Consumer Lending Center** 3800 Golf Road Suite 300 P.O. Box 5003 Rolling Meadows, IL 60008

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 20, 2005, is made and executed between CLIFFORD L HARTMAN and JULIE ANNE HARTMAN, his Wife as Joint Lenants (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. 50% 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 11, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED JULY 6, 2004 AS DOCUMENT NO.0418835228 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real groperty located in Cook County, State of Illinois:

LOT 8 ALL IN FIRST ADDITION TO MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 14542 S KNOX, Midlothian, IL 60445. The Real Property tax identification number is 28-10-116-056

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 28,422.00, AND A CURRENT BALANCE OF \$9,688.00 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$62,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

BOX 334 CTI

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR ACKES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 20, 2005.

Of County Clark's Office

**GRANTOR:** 

CLIFFORD L HARTMAN

JULIE ANNE HARTMAN

LENDER:

HARRIS N.A.

Authorized Signer

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MODIFICATION OF MORTGAGE

(Continued) Loan No: 6100170166 Page 3 INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" MELISSA BRANDAU NOTARY PUBLIC, STATE OF ILLINOIS 1 SS MY COMMISSION EXPIRES 08/27/2007 On this day being me, the undersigned Notary Public, personally appeared CLIFFORD L HARTMAN and JULIE ANNE HARTMAN to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. day of √ Given under my hand and of noial seal this Residing at Notary Public in and for the State of My commission expires \_\_ LENDER ACKNOWLEDGMENT STATE OF TL OFFICIAL SEAL **Judy Weston** Notary Public, State of Illinois COUNTY OF Well My Commission Exp. 08/10/2008 On this \_\_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_ specially appeared \_\_\_\_\_\_ day of \_\_\_\_\_\_ specially appeared \_\_\_\_\_\_ day of \_\_\_\_\_\_ and known or me to be the \_\_\_\_\_\_ , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at 1950 Harlen Frankfort IL

Notary Public in and for the State of \_\_\_\_\_\_\_

My commission expires \_\_\_\_\_\_

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## UNOFFICIAL COMMODIFICATION OF MORTGAGE

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Property or Cook County Clerk's Office