8280824 2JF 20.63

FFICIAL CO

CERTIFICATE OF RE

Date: 08/02/05

Doc#: 0530435529 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/31/2005 02:14 PM Pg: 1 of 2

Order Number:

1409

008280824

1. Name of mortgagor(s) SKOKIE TRUST & SAVINGS BANK AS TRUSTEE

2. Name of original mortgage c. BANK OF NORTHERN ILLINOIS

3. Name of mortgage servicer (if any): STATE FINANCIAL BANK

P :3e:

4. Mortgage recording:

Vol.:

or Document No.: 97152307

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the **Q** mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release i ar officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles o interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortg, gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 03-25-107-032-0000

Common Address: 1760 CORKTREE LANE, MOUNT PROSPECT,

ILLINOIS 60056

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DEBBIE OZANIC

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.: (847) 758-4800

State of Illinois

This Instrument was acknowledged before me on 8-2-05 by Jill Pellic as (officer for/agent of) Chicago Title Insurance Co.

lotary)

Notary Public

My commision expires on

Prepared by & Return to:

DEBBIE OZANIC

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

0530435529 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 335 IN BRICKMAN MANOR 2ND ADDITION UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office