A34(6011

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OFFICIAL COF CERTIFICATE OF RE

Doc#: 0530542076 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/01/2005 08:41 AM Pg: 1 of 2

Date: 09/27/05

Order Number: 1401

SA3416011

1. Name of mortgagor(s):

BENJAMIN REYES

2. Name of original mortgar, ee

CHASE HOME FINANCE LLC

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

Tage:

or Document No.: 0327903078

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

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8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-04-217-009-0000

Common Address: 6029 NORTH LEGETT AVENUE, CHICAGO,

ILLINOIS 60646

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARIA GUERRERO

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illinois

000 County of

This Instrument was acknowledged before me on 1

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

MARIA GUERRERO 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

CRTOFRLS 12/03 DGG

*OFFICIAL SEXT CLORA B MILLER

COMMISSION EXPIRES 05/26/08

Clort's Orfice

(signature of Notary)

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THAT PART OF LOT 2 IN CALDWELLS RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING IN THE CENTER OF LEADER AVENUE AT A POINT 354.75 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 2, THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 2, 165.44 FEET FOR A POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF LEADER AVENUE A DISTANCE OF 70 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 132.42 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF LEADER AVENUE A DISTANCE T; NE OI
COOK COUNTY CLOTH'S OFFICE OF 70 FEET TO A POINT: THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 132.42 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS