

UNOFFICIAL COPY



Doc#: 0530542282 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2005 01:20 PM Pg: 1 of 2

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 041836804

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AUDREY E GARDNER, NICOLA GRIFFITH

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0403044091 Date of Note: 09/11/2003 Original Recording Date: 01/30/2004

Property Address: 4500 W Congress Chicago Chicago, IL 60624

Legal Description:

**LOT 1 IN ABBEY B. O'NEILL'S RESUBDIVISION OF LOTS 8,9, AND 10 IN BLOCK 2
COUNSELMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Pin #: 16-15-128-029

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/27/2005.

Mortgage Electronic Registration
Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 10/27/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office