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.After Recording Return to:

Loan #: 660686627
Service Link, LP
4000 Industrial Boulevard
Aliquippa, PA 15001

1077016



Doc#: 0530545080 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2005 01:27 PM Pg: 1 of 4

This Instrument Prepared by:

H. Valenta
Law's Specialty Group, Inc.
235 West Brandon Blvd., #191
Brandon, Florida 33511

This space for recording information only

Mail Tax Statements To:

JEJ LLC
4915 S. Pulaski
Chicago, IL 60632

Non-Homestead Property Address:

3229 W. 63rd Place
Chicago, IL 60629-2709

Property Tax ID#: 19-23-207-008

SPECIAL DEED WITHOUT WARRANTY

[Law's Specialty Group, Inc.]

This SPECIAL DEED WITHOUT WARRANTY, executed this 29th day of September, 2005, WASHINGTON MUTUAL BANK, F. A. whose business address is 7301 Baymeadows Way, Jacksonville, FL 32256, hereinafter called GRANTOR, grant to JEJ LLC, a Limited Liability Company, whose business address is 3229 W. 63rd Place, Chicago, IL 60629-2709, hereinafter called GRANTEE:

Wherever used herein the terms "GRANTOR" AND "GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

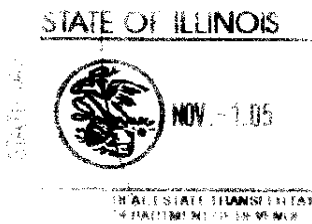
GRANTOR, for and in consideration of the sum of \$23,000.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells assigns, remiss, releases, conveys and confirms unto the GRANTEE, all that certain land, situated in Cook County, Illinois, viz:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 60 AND THE EAST 10 FEET OF LOT 61 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN JOHN F. EBERHART'S

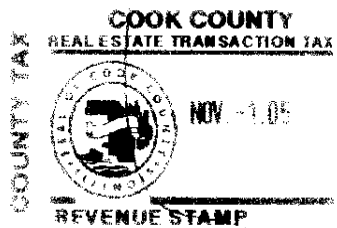
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Property of Cook County Clerk's Office

City of Chicago Real Estate
 Dept. of Revenue Transfer Stamp
 403285 \$172.50
 11/01/2005 12:47 Batch 05396 43



REAL ESTATE TRANSFER TAX
0002300
000008862 FP326669



REAL ESTATE TRANSFER TAX
0001150
00017574 FP326670

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SUBDIVISION OF THE NORTHEAST ONE-FOURTH OF SECTION 23,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL ID#: 19-23-207-008

PROPERTY ADDRESS: 3229 W. 63rd Place, Chicago, IL 60629-2709

Seller to convey the title by special warranty deed without covenants of the title or the equivalent for the state the property is located. Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land.

IN WITNESS WHEREOF, Grantor has hereunto set a hand and seal the day and year first written above.

[Handwritten Signature]
WASHINGTON MUTUAL BANK, F. A.

By: _____
Pranatharthiharan Sundaresan
It's: Assistant Vice President

STATE OF Florida
COUNTY OF Duval

BEFORE ME, the undersigned authority, personally appeared Pranatharthiharan Sundaresan, who is the Assistant Vice President of WASHINGTON MUTUAL BANK, F. A., and is appearing on behalf of said corporation, with full authority to act for said corporation in this transaction, who is known to me or has shown Badge as identification, who after being by me first duly sworn, deposes and says that he/she has the full legal authority to sign this deed on behalf of the aforementioned corporation.



Becky Slade
Commission # DD449140
Expires February 24, 2007
Bonded Troy Fain Insurance Inc. 800-385-7019

[Handwritten Signature: Becky Slade]
NOTARY PUBLIC **Becky Slade**
My Commission Expires 2-24-07

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to: the status of the title; property use; any zoning regulations concerning described property herein conveyed; or any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents, no boundary survey was made at the time of this conveyance.

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EXHIBIT A

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE
SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS,
TO WIT:

LOT 15 IN GREENBRIAR HIGHLANDS, BEING A SUBDIVISION OF PART
OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 22, 1956 AS
DOCUMENT 1702003 IN COOK COUNTY, ILLINOIS.

ADDRESS: 2435 MAPLE AVE.; NORTHBROOK, IL 600625211 TAX
MAP OR PARCEL ID NO.: 04-09-305-015

Property of Cook County Clerk's Office