

# UNOFFICIAL COPY

Document Prepared by:  
LaShonda Johnson  
When recorded return to :  
NETBANK  
9710 TWO NOTCH RD  
(800) 933-2890  
Lien Release Department

State Of IL  
County Of COOK  
NETBANK #: 9200000140  
Investor Loan# :  
PIN/Tax ID # :  
MIN #: 100016900036427749  
VRU Tel. #: 1-888-679-6377  
Property Address:  
18634W FLDR  
TINLEY PARK, IL 60477



Doc#: 0530545030 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2005 10:17 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **JOHN POULIOS**  
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
Loan Amount : **\$226,900.00** Date of Mortgage : **10/31/2001**  
Date recorded : **11/13/2001** Book: **8926** Page: **0196** Document # : **0011063162**

Legal Description : **SEE ATTACHED**  
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/16/2005**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**C. BROWN**  
ASSISTANT VICE PRESIDENT

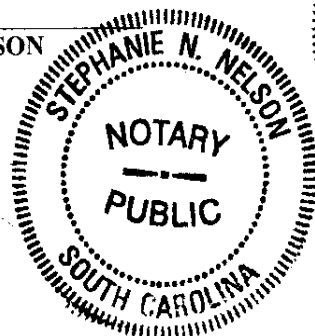
**CHUCK ARCHIE**  
VICE PRESIDENT

### STATE OF SC COUNTY OF RICHLAND

On this date **08/16/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **C. BROWN** and **CHUCK ARCHIE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **STEPHANIE N. NELSON**  
My Commission Expires: **05/14/2011**



S-4  
P-2  
M-4  
CE

JOHN POULIOS, A SINGLE MAN AND PATRICK T. QUINN, A SINGLE MAN /  
9200000140

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STREET ADDRESS: 19634 WEST POINT DRIVE UNIT 8-1  
CITY: TINLEY PARK COUNTY: COOK  
TAX NUMBER: 31-06-202-007-0000

LEGAL DESCRIPTION:  
UNIT 8-1

PARCEL 1:  
LOT 8 UNIT 1 IN WEST POINT MEADOWS UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE  
NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP  
35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE  
ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MARCH 24, 2000 AS DOCUMENT 00210552 AND  
CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000 AS DOCUMENT 00977143, IN COOK COUNTY,  
ILLINOIS

PARCEL 2:  
NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS,  
RESTRICTIONS, AND COVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office

11063162

CLBGALD