# UNOFFICIAL COPY

Doc#: 0530548018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/01/2005 10:05 AM Pg: 1 of 2

#### RELEASE

LOAN NUMB.FR. 0085923365 MERS NO.: 1.101,13800859233658 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CETTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY NATHANIEL PAVE AND JULIE PAVE

TO MORTGAGE ELECTRONIC DECISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNCING, INC
BEARING THE DATE 3/17/05 PND RECORDED IN THE RECORDER
OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF
ILLINOIS, IN BOOK NA, AT PAGE DA AS DOCUMENT NUMBER
0507649150 AND FURTHER ASSIGNED TO NA
IN BOOK NA, AT PAGE NA AS DOCUMENT. NUMBER NA.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RFCORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 7/14/05

PROPPRTY ADDRESS: 1700 KILLARNEY LN NORTHEROOK II 60062

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE PATRICIA D. MCCARI VICE PRESIDENT

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 11, 2005

LAURA E HARRIS, NOTARY PUBLIC

MY COMMISSION EXPIRES: MAY 17, 2009

AFTER RECORDING RETURN TO: GREENPOINT MORTGAGE

GREENPOINT MORTGAGE 2300 BROOKSTONE CENTRE PARKWAY COL GA 31904

PREPARED BY: Lara Eldridge DS121/LXE-020299

V

B Zac

A CHARLES

See State

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000395130 SC STREET ADDRESS: 1700 KILLARNEY LANE

CITY: NORTHBROOK

COUNTY: COOK COUNTY

TAX NUMBER: 04-13-106-019-0000

#### LEGAL DESCRIPTION:

LOT 20 IN UNIT NUMBER 2 A RESUBDIVISION OF PART OF BLOCKS 2 AND 5 ALL OF BLOCK 6 AND VACATED STREETS AND ALLEYS ADJOINING SAID BLOCKS ALL IN FIRST ADDITION TO SKOKIE H. TH ANDS A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANG. 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE WEST 1/2 OF THE SOUTHEAS: 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16358693, IN COOK COUNTY, ILLINOIS.

0085923365