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Document Prepared by:
Chuck Archie
When recorded return to :
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-
9884
(800) 933-2890
Lien Release Department



Doc#: 0530554062 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2005 10:11 AM Pg: 1 of 2

State Of IL
County Of COOK
NETBANK #: 4000202031
Investor Loan# :
PIN/Tax ID # : 24-23-215-036
MIN #: 100014440002020311
VRU Tel. #: 1-888-679-6377
Property Address:
3337 W 114 ST
CHICAGO, IL 60655

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **JACK A LUMSDEN AND LINDA L LUMSDEN**
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**
Loan Amount : **\$90,000.00** Date of Mortgage : **03/21/2005**
Date recorded : **04/01/2005** Book: Page: Document # : **0509105121**
Legal Description : <<SEE ATTACHED>>
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/30/2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CHUCK ARCHIE
VICE PRESIDENT

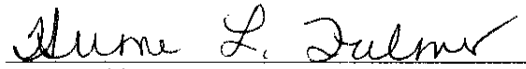


A. MCNEIL
ASSISTANT VICE PRESIDENT

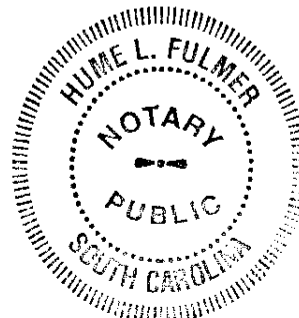
STATE OF SC COUNTY OF RICHLAND

On this date **09/30/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **A. MCNEIL**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **HUME L. FULMER**
My Commission Expires: **04/06/2010**



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IL 4-202031

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM171870
Assoc. File No 421473

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

The West 80 feet of the East 130 feet of Lot 12 in Block 5 in Robertson's and Young's Second Addition to Morgan Park, being a subdivision of the South 100 acres (except the North 60 rods of the West 40 rods thereof and except the North 831 feet of said 100 acres lying East of the East 40 rods thereof) of the Northeast quarter of Section 23, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Pin # 24-23-215-034

Property of Cook County Clerk's Office