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Cook County Recorder of Deeds  
Date: 11/01/2005 11:04 AM Pg: 1 of 3

**RECORD SECOND**

#346962

(THIS SPACE FOR RECORDER'S USE ONLY)

Assignment of Mortgage

(Please fill in document title(s) on this line)

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RECORDING REQUESTED BY  
& AFTER RECORDING MAIL TO:  
Blue View Corporation  
P.O. Box 26550  
San Diego, CA 92196

# 346962  
5L11059BVI

## ASSIGNMENT OF MORTGAGE

For Value Received, **Note Tracker Corporation**  
Does hereby grant, sell, assign, transfer and convey, unto **Blue View Corporation**  
A corporation organized and existing under the laws of the United States (herein "Assignee"),  
whose address is **PO Box 26550, San Diego CA 92196**

a certain mortgage dated 10/2/95, made and executed by **Diana Lewis**

To and in favor of: **South Central Bank & Trust Co.**

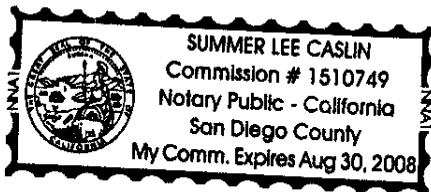
upon then the following described property situated in **Cook County, State of IL** as described  
in said mortgage such mortgage having been given to secure payment of  
**\$ 9,406.00** which mortgage was recorded on 12/5/95, under Instrument No. 95-844410 ,  
together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such mortgage.

Property Commonly Known as: **11417 S. Loomis, Chicago, IL 60643**

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns,  
forever, subject only to the terms and conditions of the above-described mortgage.

Date: 9/19/05

**Note Tracker Corporation**



By \_\_\_\_\_

Title: President of Note Tracker

STATE OF: California  
COUNTY OF: San Diego

On September 20th 2005, before me, Summer Lee Caslin a Notary Public in  
and for the County of San Diego, State of California, personally appeared  
Israel Mechter, the president of Note Tracker, personally known to me (~~or~~  
~~proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that  
by his/her/their signature(s) instrument the person(s), or the entity upon behalf of which the person(s) acted  
executed this instrument.

My commission expires: 05/30/2008

Summer Lee Caslin  
SIGNATURE PRINT

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CTIC ORDER NO.: 1401 S9448123 SP

D. LEGAL DESCRIPTION:

LOT 26 (EXCEPT THE SOUTH 2 FEET THEREOF) AND THE SOUTH 2.50 FEET OF LOT 27 IN BLOCK 20 IN JERBERG'S SUBDIVISION OF BLOCK 2,5,6,7,8,11 THROUGH 28 AND RESUBDIVISION OF BLOCK 4 OF ROOD WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4, EXCEPT THE NORTH 20 ACRES, OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

APN-25-20-122-080-000

Property of Cook County Clerk's Office