

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0530555053 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2005 10:28 AM Pg: 1 of 2

5754540 ticor

Date: 10/06/05

Order Number: 2000 000575454

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED FEBRUARY 9, 1998 AND RECORDED MARCH 31, 1998 AS DOCUMENT NO. 98252452 MADE BY ADAM URBAN TO 1ST SECURITY FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$54,400.00.

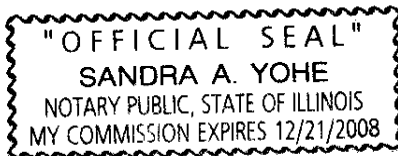
- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Karin R. Jackson
Telephone No.: (847) 480-1212

Karin R. Jackson

State of Illinois
County of Cook

This Instrument was acknowledged before me on 10/6/05 by Karin R. Jackson as (officer for/agent of) Ticor Title Insurance Company.



[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Karin R. Jackson
Address: 900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062
Return to: ADAM URBAN
3129 N. NASHVILLE
UNIT #1
CHICAGO, ILLINOIS 60634

CRTOFRLS

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CERTIFICATE OF RELEASE

Permanent Index Number: 13-30-204-049-1007
Common Address: 3129 N. NASHVILLE
UNIT #1
CHICAGO, ILLINOIS 60634

Legal Description:

PARCEL 1: UNIT 1W IN THE 3129 NORTH NASHVILLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOT 8 (EXCEPT THE NORTH 16 FEET THEREOF) IN CLARENCE E. NEUBAUM'S RESUBDIVISION OF LOT 8 IN 2ND ADDITON TO MONTCLARE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR RAILROAD) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96969198; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7 AND S-7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96969198.

Property of Cook County Clerk's Office