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Return To:
MB FINANCIAL BANK, N.A.
525 E 162ND STREET
SOUTH HOLLAND, IL 60473

Doc#: 0530555055 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/01/2005 10:28 AM Pg: 1 of 3

ATTN: RE- COMMUNITY
LENDING
Prepared By:

MB FINANCIAL BANK, N.A.

6111 N. RIVER ROAD
ROSEMONT, IL 60018

ASSIGNMENT OF MORTGAGE

URBAN
LOAN #:

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6111 N. RIVER ROAD ROSEMONT, IL 60018

does hereby grant, sell, assign, transfer and convey unto ABN AMRO MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of (herein
"Assignee"), whose address is 2600 WEST BIG BEAVER ROAD TROY MI 48084

a certain Mortgage dated OCTOBER 6, 2005, made and executed by ADAM URBAN,
UNMARRIED MAN

to and in favor of MB FINANCIAL BANK, N.A.

upon the following described property situated in COOK County,

State of Illinois:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #

Property Address: 3129 N NASHVILLE AVENUE #1W, CHICAGO, IL 60634

Such Mortgage having been given to secure payment of
SIXTY THOUSAND AND 00/100

(\$ 60,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume,
or Liber No. _____, at page _____ (or as No. _____) of the
COUNTY Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

DocuTech Form 5115 (IL)

Rev. 10/02

DOCUZ171

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DOCUZ171.VTX 01/12/2004

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LEGAL DESCRIPTION

Loan No.:

Borrower: ADAM URBAN

PARCEL 1 : UNIT 1W IN THE 3129 NORTH NASHVILLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOT 8 (EXCEPT THE NORTH 16 FEET THEREOF) IN CLARENCE E. NEUBAUM'S RESUBDIVISION OF LOT 8 IN SECOND ADDITION TO MONTCLARE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR RAILROAD) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96969198; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2 : THE EXCLUSIVE RIGHT TO THE USE OF P-7 AND S-7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96969198.

PIN : 13-30-204-049-1007

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

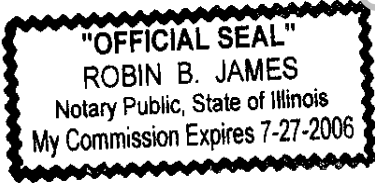
(Assignor) **MB FINANCIAL BANK, N.A.**

Denise Tiller
Witness Denise Tiller - Closer

By: Patti Krajewski
(Signature) Patti Krajewski - Vice President

State of Illinois
County of Cook

This instrument was acknowledged before me on October 6, 2005 by
Patti Krajewski as Vice President
of **MB FINANCIAL BANK, N.A.**



Robin B James
Notary Public