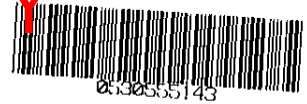


UNOFFICIAL COPY



Doc#: 0530555143 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/01/2005 02:27 PM Pg: 1 of 3



New 398991

Release Deed

This Instrument was
PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, IL 60601-3294

SEE BACK

DED

Mail

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Marc K. Harris and Kathleen M. Harris, his wife,** the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **0510849323** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 03-24-307-034-0000

PROPERTY ADDRESS 1610 Larch Drive, Mount Prospect, IL 60056,

[] MAIL TO:

NAME Carlton W. Lohrentz
STREET 1655 N. Arlington Heights Road
CITY Arlington Heights IL, 60004
[] RECORDER'S OFFICE BOX NUMBER 333

3.8

UNOFFICIAL COPY

IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE 01/11/08



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

By: *Cynthia A. [Signature]*
Assistant Vice President

State of Illinois
County of Cook SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE 01/11/08

[Signature]
Notary Public



UNOFFICIAL COPY

EXHIBIT "A"
LEGAL DESCRIPTION
RE: 0510849323

LOT 3 (EXCEPT THAT PART THEREOF FALLING WITH THAT PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID $\frac{1}{4}$ SECTION AND RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID QUARTER SECTION, 2638.10 FEET TO THE NORTH LINE THEREOF; THENCE RUNNING WEST ALONG SAID NORTH LINE, 1918.35 FEET; THENCE SOUTHERLY ALONG A STRAIGHT LINE, 2645.60 FEET TO A POINT IN THE SOUTH LINE OF SAID QUARTER SECTION, 1915.64 FEET WEST OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE EAST ALONG SAID SOUTH LINE TO PLACE OF BEGINNING, IN BRICKMAN MANOR THIRD ADDITION UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1963 AS DOCUMENT 18951870, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office